

| No. C 64101 | Annual Report Form 1997 Due No Later Than November 30, | | 2. Registered Agent and Office NOT A P.O. BOX | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|--|--|------------------------|--|-------------|-------|------------------------|------|-------|-----|-----------------|--------------------|-----------------|-------------|-----|-------|--------------------|-----------------------|-----------------|-----|-----|-------|--|-------------------|-----|-----|-----|-----|--|--------------------|--|--|--|--|
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FEE REQUIRED ** FINAL NOTICE ** | 1. Mailing Address - Please Correct, If Not Correct PRESERVATION OF JOHNNY SACK PO BOX 357 ISLAND PARK ID 83429 | | ALMA WHITAKER P O BOX 325 RANCHO MCCREA ISLAND PARK ID 83429 3. Organized Under the Laws of: ID C 64101 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors Limited Liability Companies: Enter Names and Addresses of <input type="checkbox"/> Managers or <input type="checkbox"/> Members (check one) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <table border="1"> <thead> <tr> <th data-bbox="33 675 536 707">Office held</th> <th data-bbox="536 675 702 707">Name</th> <th data-bbox="702 675 1115 707">Street or P.O. Address</th> <th data-bbox="1115 675 1230 707">City</th> <th data-bbox="1230 675 1346 707">State</th> <th data-bbox="1346 675 1473 707">Zip</th> </tr> </thead> <tbody> <tr> <td>PRES</td> <td>PRES. RON ANDERSON</td> <td>Sawtall Estates</td> <td>Island Park</td> <td>Id.</td> <td>83433</td> </tr> <tr> <td>V. PRES</td> <td>V. PRES. VIRIL COOPER</td> <td>Shotgun Village</td> <td>" "</td> <td>" "</td> <td>83429</td> </tr> <tr> <td></td> <td>Sec ROMMA PROFFET</td> <td>" "</td> <td>" "</td> <td>" "</td> <td>" "</td> </tr> <tr> <td></td> <td>TRES ALMA WHITAKER</td> <td></td> <td></td> <td></td> <td></td> </tr> </tbody> </table> Box 325, IS PARK, ID 83429 | | | | Office held | Name | Street or P.O. Address | City | State | Zip | PRES | PRES. RON ANDERSON | Sawtall Estates | Island Park | Id. | 83433 | V. PRES | V. PRES. VIRIL COOPER | Shotgun Village | " " | " " | 83429 | | Sec ROMMA PROFFET | " " | " " | " " | " " | | TRES ALMA WHITAKER | | | | |
| Office held | Name | Street or P.O. Address | City | State | Zip | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| PRES | PRES. RON ANDERSON | Sawtall Estates | Island Park | Id. | 83433 | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| V. PRES | V. PRES. VIRIL COOPER | Shotgun Village | " " | " " | 83429 | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | Sec ROMMA PROFFET | " " | " " | " " | " " | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | TRES ALMA WHITAKER | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 5. | 6. Signature <u>Alma Whitaker</u> Date <u>10-27-97</u> Name (Typed or Printed) <u>ALMA WHITAKER</u> Title <u>TREASURER</u> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

ISSUED: 10-04-1997

DO NOT TAPE OR STAPLE

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