

| No. C 117343 | Due no later than December 31, 2005 Annual Report Form | | 2. Registered Agent and Office NO PO BOX JAMES M WEINMANN 35 UPPER CHERRY TERRACE ST. MARIES, ID 83861 | | | | | | | | | | | | | | | | | | |
|--|---|-------------------------------|--|--------------------|-------------|-------------------------------|-------------|--------------|------------|-----------|-------------------|-------------------------|------------|----|-------|------------|-------------------|-------------------------|------------|----|-------|
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE | 1. Mailing Address - Correct in this box, if applicable M & S ELECTRIC, INC. JAMES M WEINMANN 35 UPPER CHERRY TERRACE ST. MARIES, ID 83861 | | 3. <u>New</u> Registered Agent Signature | | | | | | | | | | | | | | | | | | |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors. <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: left; width: 10%;"><u>Office held</u></th> <th style="text-align: left; width: 20%;"><u>Name</u></th> <th style="text-align: left; width: 30%;"><u>Street or P.O. Address</u></th> <th style="text-align: left; width: 15%;"><u>City</u></th> <th style="text-align: left; width: 10%;"><u>State</u></th> <th style="text-align: left; width: 15%;"><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>President</td> <td>James M. Weinmann</td> <td>35 Upper Cherry Terrace</td> <td>St. Maries</td> <td>ID</td> <td>83861</td> </tr> <tr> <td>Sec/Treas.</td> <td>Linda L. Weinmann</td> <td>35 Upper Cherry Terrace</td> <td>St. Maries</td> <td>ID</td> <td>83861</td> </tr> </tbody> </table> | | | | <u>Office held</u> | <u>Name</u> | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> | President | James M. Weinmann | 35 Upper Cherry Terrace | St. Maries | ID | 83861 | Sec/Treas. | Linda L. Weinmann | 35 Upper Cherry Terrace | St. Maries | ID | 83861 |
| <u>Office held</u> | <u>Name</u> | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> | | | | | | | | | | | | | | | | |
| President | James M. Weinmann | 35 Upper Cherry Terrace | St. Maries | ID | 83861 | | | | | | | | | | | | | | | | |
| Sec/Treas. | Linda L. Weinmann | 35 Upper Cherry Terrace | St. Maries | ID | 83861 | | | | | | | | | | | | | | | | |
| 5. Organized Under the Laws of: IDAHO C 117343 | 6. Signature <u>James M Weinmann</u> Date <u>12/29/05</u> Name <small>(Typed or Printed)</small> <u>James M. Weinmann</u> Title <u>President</u> | | | | | | | | | | | | | | | | | | | | |

Issued 10/03/2005

Do Not Tape or Staple

200512007637

| NO. V 22311 | Due no later than January 31, 2006 Annual Report Form | | 2. Registered Agent and Office NO PO BOX | | | | | | | | | | | | | |
|--|---|--|---|--------------|--------------------|-------------|-------------------------------|-------------|--------------|------------|--------|--------------|------------|------------|----|-------|
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE | 1. Mailing Address - Correct in this box, if applicable PAUL HOCKING CO., LLC GREG HENDRIX 716 NW HARRIMAN ST BEND, OR 97701 | | ROBERT H BENNETT 1803 S JUNIPER ST L95 JUNIPER CT APTS NAMPA, ID 83686 3. <u>New</u> Registered Agent Signature | | | | | | | | | | | | | |
| 4. Limited Liability Companies: Enter Names and Addresses of Members. <table border="1"> <thead> <tr> <th><u>Office held</u></th> <th><u>Name</u></th> <th><u>Street or P.O. Address</u></th> <th><u>City</u></th> <th><u>State</u></th> <th><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>MEMBER</td> <td>PAUL HOCKING</td> <td>PO BOX 224</td> <td>SAN CARLOS</td> <td>CA</td> <td>94070</td> </tr> </tbody> </table> | | | | | <u>Office held</u> | <u>Name</u> | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> | MEMBER | PAUL HOCKING | PO BOX 224 | SAN CARLOS | CA | 94070 |
| <u>Office held</u> | <u>Name</u> | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> | | | | | | | | | | | |
| MEMBER | PAUL HOCKING | PO BOX 224 | SAN CARLOS | CA | 94070 | | | | | | | | | | | |
| 5. Organized Under the Laws of: OREGON W 22311 | | 6. Signature <u><i>L-Paul Hocking</i></u> Date <u>12-30-05</u> Name <small>(Typed or Printed)</small> <u>PAUL HOCKING</u> Title <u>MEMBER</u> | | | | | | | | | | | | | | |

Issued 11/01/2005

Do Not Tape or Staple

200601002588