

No. C 86206	Idaho Corporation Annual Report Form Due No Later Than November 1,		2. Registered Agent and Office																				
Return To Secretary of State Room 203, Statehouse Boise, ID 83720	1. Mailing Address — Please Correct		J. R. KIRKMAN 1447 Phillippi 3409 WHISTLER POINT STE 302 BOISE ID 83703 83705																				
	SELECT MORTGAGES INC. J. R. KIRKMAN 3409 WHISTLER POINT STE 302 BOISE ID 83703 83705		3. Incorporated Under The Laws IDAHO C 86206 86206																				
4. Names and Addresses of Officers and Directors																							
5. Nature of Business	6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.																						
Investments	<table border="0"> <thead> <tr> <th data-bbox="471 417 529 437">Name</th> <th data-bbox="741 417 954 437">Street or P.O. Address</th> <th data-bbox="1166 417 1224 437">City</th> <th data-bbox="1360 417 1418 437">State</th> <th data-bbox="1476 417 1514 437">Zip</th> </tr> </thead> <tbody> <tr> <td data-bbox="46 471 162 492">President:</td> <td data-bbox="220 444 606 513">J R Kirkman</td> <td data-bbox="722 444 1051 513">1447 Phillippi</td> <td data-bbox="1147 444 1302 513">Boise</td> <td data-bbox="1321 444 1630 513">Ida 83705</td> </tr> <tr> <td data-bbox="46 499 162 519">Secretary:</td> <td data-bbox="258 513 452 533">"</td> <td data-bbox="780 513 819 533">"</td> <td data-bbox="1186 513 1224 533">"</td> <td data-bbox="1360 513 1398 533">"</td> </tr> <tr> <td data-bbox="46 526 162 547">Directors:</td> <td data-bbox="258 540 452 561">"</td> <td data-bbox="780 540 819 561">"</td> <td data-bbox="1186 540 1224 561">"</td> <td data-bbox="1360 540 1398 561">"</td> </tr> </tbody> </table>			Name	Street or P.O. Address	City	State	Zip	President:	J R Kirkman	1447 Phillippi	Boise	Ida 83705	Secretary:	"	"	"	"	Directors:	"	"	"	"
Name	Street or P.O. Address	City	State	Zip																			
President:	J R Kirkman	1447 Phillippi	Boise	Ida 83705																			
Secretary:	"	"	"	"																			
Directors:	"	"	"	"																			
Signature _____ Date Nov 6, 1996 <small>(Typed or Printed)</small>			Title _____																				