| No. <b>W 12117</b>   |                                 | Due no later than Jun 30, 2005 2. Registered Agent and Address (NO PO BOX)   |  |                          |  |         |                |  |
|--|---------------------------------|--|--|--------------------------|--|---------|----------------|--|
| Return to:   |                                 | 1  | Annual Report Form                           | MICHAEL P                | ICHAEL P ANTON                             |         |                |  |
| SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080               |                                 | 1001 E SHASTA AVE POST FALLS ID 83854 0000  1001 E SHASTA AVE POST FALLS ID 83854 0000  1001 E SHASTA AVE POST FALLS ID 83854 0000  3. New Registered Agent Signature: |  | POST FALLS               | POST FALLS ID 83854 0000                   |         |                |  |
| NO FILING FEE IF<br>RECEIVED BY DUE DATE   |                                 |  |  | igriature.               |  |         |                |  |
| 4. Limited Liability Compa   | anies: Enter Na                 | mes and Address  | es of at least one Member or Manager.        |                          |  |         |                |  |
| Office Held  | Name                            |  | Street or PO Address                         | City                     | State                                      | Country | Postal Code    |  |
| MANAGER<br>MANAGER   | MICHAEL P ANTON<br>LEAH M ANTON |  | 931 STONEYBROOK LOOP<br>931 STONEYBROOK LOOP | POST FALLS<br>POST FALLS | ID<br>ID                                   |         | 83854<br>83854 |  |
| 5. Organized Under the Laws of:  |                                 | 6. Annual Report must be signed.*  |  |                          |  |         |                |  |
| IDAHO<br>W 12117   |                                 | Signature: Michael Anton Name (type or print): Michael Anton   |  |                          | Date: 07/08/2005<br>Title: Owner/President |         |                |  |
| Processed 07/08/2005 * Electronically provided signatures are accepted as original signatures. |                                 |  |  |                          |  |         |                |  |