

No. C 56536	Due no later than September 30, 2003 Annual Report Form		2. Registered Agent and Office NO PO BOX ANN MARTIN 11255 GREENHURST RD NAMPA, ID 83686		
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080	1. Mailing Address - Correct in this box, if applicable IDAHO SUZUKI INSTITUTE ASSOCIATION, 11255 GREENHURST NAMPA, ID 83686		3. <u>New</u> Registered Agent Signature		
NO FILING FEE IF RECEIVED BY DUE DATE					
4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.					
<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
President:	Diane Fickes	6554 N. Fox Run Ave.	Meridian	ID	83642
Vice Pres:	Lisa Bruer	4146 N. Creswell Way	Boise	ID	83713
Secretary:	Jennifer Tripp	2507 S. Kimball Ave.	Caldwell	ID	83605
Treasurer:	Anne Martin	11255 W. Greenhurst Rd.	Nampa	ID	83686
Director:	Nona Haddock	480 Waltman Lane	Meridian	ID	83642
Director:	Gay Pool	1517 Shenandoah	Base	ID	83712
5. Organized Under the Laws of: IDAHO C 56536		6. Signature <u>Anne Martin</u> Date <u>10-25-03</u> Name (Typed or Printed) <u>Anne Martin</u> Title <u>Treasurer</u>			