July 19, 1994

A-CORE OF IDAHO, INC. RUTH JOHNSON PO BOX 2461 IDAHO FALLS ID 83401

RE: A-CORE OF IDAHO, INC. File Number C 60449

Dear Mr. Johnson:

Please find enclosed your recently submitted annual report for the 1994-1995 fiscal year. We are unable to accept it in its present form. Please make the following correction(s) and return to this office.

Block 5 on your annual report must be completed to show the nature of business of the corporation.

If you have any questions or need further assistance, please do not hesitate to contact this office at (208) 334-2301.

Very truly yours,

Tonya Herold Corporate Division

Enclosures: cited

			ISSUED: 07-05-1994
No. 50449	Idaho Corporation Annual Report Form  Due No Later Than November 1,1994		2. Registered Agent and Office No. 10.
Return To			BRAD W RODGERS : 2055 LESLIE AVENUE
Secretary of State Room 203, Statehouse P.O. BOX 83720 Boise, ID 83720-0080  * FIRST NOTICE * NO FEE REQUIRED	1. Mailing Address — A-CORE OF IDAH BRAD W PODGERS P. 0. 50% 2461 IDAHO FALLS	,	IDAHO FALLS ID 83401  3. Incorporated Under The Laws of ID NO: 60449
4. Names and Addresses of Office	cers and Directors	MERCHE ENTED OF	
	<u>Name</u>	Street or P.O. Address	<u>City</u> <u>State</u> <u>Zip</u>
President: Secretary: Directors:	Jack B. Johnson Ruth E. Johnson	3994 Pine Tree Drive 3994 Pine Tree Drive	Salt lake City, Utah 84124 Salt Lake City, Utah 84124
5. Nature of Business	6. I certify that the true, correct a Signature Name (Typed or Printed)		Date Title Location