

No. 71222	<b>Idaho Corporation Annual Report Form</b> Due No Later Than November 1, 1990	2. Registered Agent and Office
Return To  <b>Secretary of State</b> <b>Room 203, Statehouse</b> <b>Boise, ID 83720</b>  NO FEE REQUIRED		1. Mailing Address — Please Correct  ASTON BUILDING AND EQUIPMEN STEPHEN ASTON RT. 4 BOX 11- 1000 READ A  RUPERT ID 83350

## 4. Names and Addresses of Officers and Directors

	Name	Street or P.O. Address	City	State	Zip
President:	Paul Aston	935 E. 18th.	Barley	Idaho	83318
Secretary:	Stephen Aston	1017 D St.	Rupert	Idaho	83350
Directors:					

## 5. Nature of Business

Retail

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature

Name (Printed)

PAUL ASTON

Date

Title

7-10-90

PRES.