

August 6, 1996

JUNIOR LEAGUE OF BOISE
PRESIDENT
5266 FRANKLIN RD
BOISE ID 83705

RE: JUNIOR LEAGUE OF BOISE, IDAHO C 16633

Dear Sirs:

Please find enclosed your recently submitted annual report for the 1996-1997 fiscal year. We are unable to accept it in its present form. Please make the following correction(s) and return to this office.

The annual report must be signed by an authorized individual designated by the Board of the corporation.

If you have any questions or need further assistance, please do not hesitate to contact this office at (208) 332-2811.

Very truly yours,



Sheryl DeVries
Corporate Division

Enclosures: cited

No. C 16633	Annual Report Form Due No Later Than November 30, 1996		2. Registered Agent and Office NOT A P.O. BOX													
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FEE REQUIRED	1. Mailing Address - Please Correct, If Not Correct JUNIOR LEAGUE OF BOISE, IDAH PRESIDENT 5266 FRANKLIN ROAD BOISE ID 83735		SHEILA SANTOS A5266 FRANKLIN ROAD BOISE ID 83705 3. Organized Under the Laws of: ID C 16633													
4. Corporations: Enter Names and Addresses of President, Secretary and Directors Limited Liability Companies: Enter Names and Addresses of <input type="checkbox"/> Managers or <input type="checkbox"/> Members (check one) <table border="0" style="width:100%"> <tr> <td style="text-align:center"><u>Office held</u></td> <td style="text-align:center"><u>Name</u></td> <td style="text-align:center"><u>Street or P.O. Address</u></td> <td style="text-align:center"><u>City</u></td> <td style="text-align:center"><u>State</u></td> <td style="text-align:center"><u>Zip</u></td> </tr> <tr> <td colspan="6" style="text-align:center; height: 150px; vertical-align: middle;"> <i>See attached form</i> </td> </tr> </table>					<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>	<i>See attached form</i>					
<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>											
<i>See attached form</i>																
5. NATURE OF BUSINESS NON PROFIT VOLUNTEER ORGANIZATION		6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. Signature _____ Date _____ Name (Printed) _____ Title _____														

ISSUED: 07-06-1996

20372

**JUNIOR LEAGUE OF BOISE
BOARD OF DIRECTORS
1996 - 1997**

PRESIDENT

Linda Stengel
890 E. Braemere
Boise, ID 83702

MEMBERSHIP VICE PRESIDENT

Cindy Todeschi
4584 N. Marleybone Pl.
Boise, ID 83704

PRESIDENT ELECT

Kathy Shaver
118 E. Curling Dr.
Boise, ID 83702

FINANCIAL VICE PRESIDENT

Chris Wood
1282 E. Braemere
Boise, ID 83702

COMMUNITY VICE PRESIDENT

Martha Strong
3304 S. Glen Falls Pl.
Boise, ID 83706

CORRESPONDING SECRETARY

Nancy Gamble
5003 N. Rivervista Way
Boise, ID 83703

**COMMUNICATIONS VICE
PRESIDENT**

Margo Vaughn-Nelson
5209 N. Turret Way
Boise, ID 83703

RECORDING SECRETARY

Michelle Surkamer
2313 Claremont Dr.
Boise, ID 83702