

No. <b>C 56810</b>		<b>Due no later than Nov 30, 2015</b> <b>Annual Report Form</b>		2. Registered Agent and Address ( <b>NO PO BOX</b> )			
Return to:  SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  <b>NO FILING FEE IF RECEIVED BY DUE DATE</b>		<b>1. Mailing Address: Correct in this box if needed.</b>  SPRENGER, GRUBB AND ASSOCIATES, INC. DAVID D. ANDERSON 7103 N PENNCROSS WAY MERIDIAN ID 83646-5186		DAVID D ANDERSON 7103 N PENNCROSS WAY MERIDIAN ID 83646-5186			
						3. <u>New</u> Registered Agent Signature:*	
4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).							
Office Held	Name	Street or PO Address	City	State	Country	Postal Code	
PRESIDENT	DAVID D. ANDERSON	7103 N PENNCROSS WAY	MERIDIAN	ID	USA	83646-5186	
SECRETARY	NANCY J ANDERSON	7103 N PENNCROSS WAY	MERIDIAN	ID	USA	83646-5186	
DIRECTOR	JEAN EAGLESTON	584 WALLA WALLA WAY	LA CONNER	WA	USA	98257-5186	
DIRECTOR	DAVID D ANDERSON	7103 N PENNCROSS WAY	MERIDIAN	ID	USA	83646-5186	
DIRECTOR	FRITZ SPRENGER	5577 GINGER TREE LN	TOLEDO	OH	USA	43623-5186	
5. Organized Under the Laws of:  <b>ID C 56810</b>		6. Annual Report must be signed.*  Signature: DAVID D. ANDERSON Name (type or print): DAVID D. ANDERSON					
		Date: 10/22/2015 Title: PRESIDENT					
Processed 10/22/2015		* Electronically provided signatures are accepted as original signatures.					