







STATE OF IDAHO

Office of the secretary of state, Phil McGrane **ANNUAL REPORT**

Idaho Secretary of State PO Box 83720 Boise, ID 83720-0080 (208) 334-2301 Filing Fee: \$0.00

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-FILED-

File #: 0005432488

Date Filed: 10/5/2023 10:07:51 AM

| Entity Name and Mailing Address: | | | |
|---------------------------------------------------------------------------------------------------|------------------------------|-----------------------------------------------------------------------------------------|--|
| Entity Name: | Basin and R | Basin and Range Energy LLC | |
| Foreign Name (name in home jurisdiction): | | Basin and Range Energy LLC | |
| The file number of this entity on the records of the Idaho Secretary of State is: | | 0003351807 | |
| Address | 1815 E WIN | ANDREW FAULKNER 1815 E WINSETT ST TUCSON, AZ 85719-6547 | |
| Entity Details: | | | |
| Entity Status | Active-Existi | Active-Existing | |
| This entity is organized under the laws of: | ARIZONA | ARIZONA | |
| If applicable, the old file number of this entity on the record the Idaho Secretary of State was: | s of | | |
| The registered agent on record is: Registered Agent | Commercial Physical Addre | C T CORPORATION SYSTEM Commercial Registered Agent Physical Address 1555 W SHORELINE DR | |
| | STE 100 | | |
| | 1555 W SHO STE 100 | Mailing Address 1555 W SHORELINE DR STE 100 BOISE, ID 83702 | |
| Agent or Address Change | | | |
| Select if you are appointing a new agent. | | | |
| Limited Liability Company Managers and Members | | | |
| Name | Title | Business Address | |
| David J Maher | Manager | 1815 E WINSETT STREET TUCSON, AZ 85719 | |
| David A Johnson | Manager | 1815 E WINSETT STREET TUCSON, AZ 85719 | |
| ERIC P JENSEN | Manager | 1815 E WINSETT STREET TUCSON, AZ 85719 | |
| BRONCO CREEK EXPLORATION INC | Member | 1815 E WINSETT STREET TUCSON, AZ 85719 | |

The annual report must be signed by an authorized signer of the entity.

Job Title: Office Manager / Accountant

Andrew Faulkner

Sign Here

10/05/2023

Date

