

No. 061755	Idaho Corporation Annual Report Form		2. Registered Agent and Office																					
Return To Secretary of State Room 203, Statehouse Boise, ID 83720 98 AUG 16 AM 8 42	Due No Later Than November 1, 1988		RUSSELL D. CAMPBELL 602 SOUTH WASHINGTON EMMETT, IDAHO 83617																					
	1. Mailing Address — Please Correct 061755																							
	SUNSET CORPORATION RUSSELL D. CAMPBELL P.O. BOX 158 EMMETT, ID 83617		3. Incorporated Under The Laws of STATE OF IDAHO																					
4. Names and Addresses of Officers and Directors																								
<table border="1"> <thead> <tr> <th>Name</th> <th>Street or P.O. Address</th> <th>City</th> <th>State</th> <th>Zip</th> </tr> </thead> <tbody> <tr> <td>President:</td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td>Secretary:</td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td>Directors:</td> <td></td> <td></td> <td></td> <td></td> </tr> </tbody> </table> <p style="text-align: center; font-size: 1.5em;">Do <u>not</u> wish to renew</p> <p style="text-align: right; font-size: 1.2em;">ENTERED AUG 16 1988</p> <p><i>Letter sent 8/16/88 att</i></p>					Name	Street or P.O. Address	City	State	Zip	President:					Secretary:					Directors:				
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Secretary:																								
Directors:																								
5. Nature of Business		6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.																						
		<table border="1"> <tr> <td>Signature</td> <td><i>Russell D. Campbell</i></td> <td>Date</td> <td>8-15-88</td> </tr> <tr> <td>Name (Typed or Printed)</td> <td>RUSSELL D. CAMPBELL</td> <td>Title</td> <td>PRESIDENT</td> </tr> </table>			Signature	<i>Russell D. Campbell</i>	Date	8-15-88	Name (Typed or Printed)	RUSSELL D. CAMPBELL	Title	PRESIDENT												
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