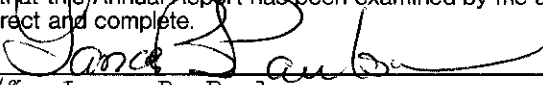


No. 43242	Idaho Corporation Annual Report Form		2. Registered Agent and Office																																													
Return To Secretary of State Room 203, Statehouse Boise, ID 83720 ** FINAL NOTICE ** NO FEE REQUIRED	Due No Later Than November 1,		REV. W. L. BOONE																																													
	1. Mailing Address — Please Correct		1107 THIRD STREET																																													
	NORTHWEST DISTRICT OF THE W LANCE B. PAULSON 8642 N.E. SCHUYLER PORTLAND OR 97220		COEUR D'ALENE ID 83814 3. Incorporated Under The Laws of OR NO: 043242																																													
4. Names and Addresses of Officers and Directors																																																
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5. Nature of Business CHURCH		6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.																																														
		Signature  <small>(Typed or Printed)</small> Lance B. Paulson		Date October 11, 1990 Title District Secretary																																												