

| No. C 54242 | | Due no later than September 30, 2006 Annual Report Form | | 2. Registered Agent and Office NO PO BOX | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|-----------------|--|---------|--|-------|-------------|------|------------------------|------|-------|-----|-----------|-----------------|--------------|---------|----|-------|-----------|--------------|--------------|---------|----|-------|----------|-------------|--------------|---------|----|-------|----------|--------------|--------------|---------|----|-------|
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE | | 1. Mailing Address - Correct in this box, if applicable | | JAY DEE COLE 2774 EAST 800 SOUTH PRESTON, ID 83263 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | SUNSET HILLS WATER ASSOCIATION, INC JAY DEE COLE 2774 EAST 800 SOUTH PRESTON, ID 83263 | | 3. New Registered Agent Signature | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <table><thead><tr><th>Office held</th><th>Name</th><th>Street or P.O. Address</th><th>City</th><th>State</th><th>Zip</th></tr></thead><tbody><tr><td>President</td><td>Craig G. Gentry</td><td>2664 E 800 S</td><td>Preston</td><td>ID</td><td>83263</td></tr><tr><td>Secretary</td><td>Beverly Cole</td><td>2774 E 800 S</td><td>Preston</td><td>ID</td><td>83263</td></tr><tr><td>Director</td><td>Bart Turner</td><td>2807 E 800 S</td><td>Preston</td><td>ID</td><td>83263</td></tr><tr><td>Director</td><td>Jay Dee Cole</td><td>2774 E 800 S</td><td>Preston</td><td>ID</td><td>83263</td></tr></tbody></table> | | | | | | Office held | Name | Street or P.O. Address | City | State | Zip | President | Craig G. Gentry | 2664 E 800 S | Preston | ID | 83263 | Secretary | Beverly Cole | 2774 E 800 S | Preston | ID | 83263 | Director | Bart Turner | 2807 E 800 S | Preston | ID | 83263 | Director | Jay Dee Cole | 2774 E 800 S | Preston | ID | 83263 |
| Office held | Name | Street or P.O. Address | City | State | Zip | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| President | Craig G. Gentry | 2664 E 800 S | Preston | ID | 83263 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Secretary | Beverly Cole | 2774 E 800 S | Preston | ID | 83263 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Director | Bart Turner | 2807 E 800 S | Preston | ID | 83263 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Director | Jay Dee Cole | 2774 E 800 S | Preston | ID | 83263 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 5. Organized Under the Laws of: IDAHO C 54242 | | 6. Signature <u>Beverly H Cole</u> Date <u>9/15/06</u> Name (Typed or Printed) <u>Beverly H Cole</u> Title <u>Secretary</u> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

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