

No. 0114160	Annual Report Form Due No Later Than November 30,	2. Registered Agent and Office NOT A P.O. BOX LES BOCK 242 N 8TH ST STE 200 BOISE ID 83702																														
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FEE REQUIRED ** FINAL NOTICE **	1. Mailing Address - Please Correct, If Not Correct IDAHO ANN- FRANK CENTER, INC LES BOCK 242 N 8TH ST STE 200 BOISE ID 83702	3. Organized Under the Laws of: ID 0114160																														
4. Corporations: Enter Names and Addresses of President, Secretary and Directors Limited Liability Companies: Enter Names and Addresses of <input type="checkbox"/> Managers or <input type="checkbox"/> Members (check one)																																
<table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: left; width: 15%;">Office held</th> <th style="text-align: left; width: 25%;">Name</th> <th style="text-align: left; width: 35%;">Street or P.O. Address</th> <th style="text-align: left; width: 15%;">City</th> <th style="text-align: left; width: 10%;">State</th> <th style="text-align: left; width: 10%;">Zip</th> </tr> </thead> <tbody> <tr> <td>President</td> <td>Lisa Uhlmann</td> <td>989 Park Hill Dr.</td> <td>Boise</td> <td>ID</td> <td>83702</td> </tr> <tr> <td>Vice President</td> <td>Nancy Taylor</td> <td>5298 Riffle Way</td> <td>Boise</td> <td>ID</td> <td>83703</td> </tr> <tr> <td>Secretary</td> <td>Leslie Drake</td> <td>10902 Cruiser Dr.</td> <td>Boise</td> <td>ID</td> <td>83709</td> </tr> <tr> <td>Treasurer</td> <td>James Baldwin</td> <td>Mgr, Wells Fargo, 877 W. Main St.</td> <td>Boise</td> <td>ID</td> <td>83702</td> </tr> </tbody> </table>			Office held	Name	Street or P.O. Address	City	State	Zip	President	Lisa Uhlmann	989 Park Hill Dr.	Boise	ID	83702	Vice President	Nancy Taylor	5298 Riffle Way	Boise	ID	83703	Secretary	Leslie Drake	10902 Cruiser Dr.	Boise	ID	83709	Treasurer	James Baldwin	Mgr, Wells Fargo, 877 W. Main St.	Boise	ID	83702
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5. NATURE OF BUSINESS PROMOTE HUMAN RIGHTS ISSUED: 10-05-1996	6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. Signature <u><i>Skerrill Livingston</i></u> Date <u>11/28/96</u> Name (Typed or Printed) <u>Skerrill Livingston</u> Title <u>Administrator</u> <div style="text-align: right;">6427</div>																															