

|  |               |  |           |   |                     |
|--|---------------|--|-----------|---|---------------------|
| No. <b>W 56211</b>   |               | <b>Due no later than Nov 30, 2017</b>  |           | 2. Registered Agent and Address <b>(NO PO BOX)</b>          |                     |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |               | <b>1. Mailing Address: Correct in this box if needed.</b><br>MAVERICK PROPERTIES, LLC<br>KARL SEVERSON<br>1375 W LEISURE DR.<br>C/O JOAN BENSON<br>HAYDEN ID 83835 |           | SUSAN P WEEKS<br>1626 LINCOLN WAY<br>COEUR D ALENE ID 83814 |                     |
|  |               |  |           | 3. <u>New</u> Registered Agent Signature:*                  |                     |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.   |               |  |           |   |                     |
| Office Held  | Name          | Street or PO Address   | City      | State   | Country Postal Code |
| MEMBER   | KARL SEVERSON | 35 E. HORIZON RIDGE PARKWAY STE.<br>110-145  | HENDERSON | NV  | 89002               |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>W 56211</b>   |               | 6. Annual Report must be signed.*<br>Signature: karl severson<br>Name (type or print): karl severson<br>Date: 10/09/2017<br>Title: member                          |           |   |                     |
| Processed 10/09/2017   |               | * Electronically provided signatures are accepted as original signatures.  |           |   |                     |