



0003945939

**STATE OF IDAHO****Office of the secretary of state, Lawrence Denney  
FOREIGN REGISTRATION STATEMENT (LIMITED  
LIABILITY COMPANY)**

Idaho Secretary of State  
PO Box 83720  
Boise, ID 83720-0080  
(208) 334-2301  
Filing Fee: \$100.00

For Office Use Only

**-FILED-**

File #: 0003945939

Date Filed: 7/23/2020 11:16:45 AM

| Foreign Registration Statement (Limited Liability Company)  |  |   |      |       |         |          |        |   |           |        |   |
|---|--|---|------|-------|---------|----------|--------|---|-----------|--------|---|
| Select one: Standard, Expedited or Same Day Service (see descriptions below)  |  | Standard (filing fee \$100)                       |      |       |         |          |        |   |           |        |   |
| 1. The name this limited liability company will use in Idaho is:  |  |   |      |       |         |          |        |   |           |        |   |
| Type of Limited Liability Company   | Foreign Limited Liability Company  |   |      |       |         |          |        |   |           |        |   |
| Entity name   | RFAM Management, LLC   |   |      |       |         |          |        |   |           |        |   |
| 2. Home Jurisdiction  |  |   |      |       |         |          |        |   |           |        |   |
| The jurisdiction of formation is:   | ALASKA   |   |      |       |         |          |        |   |           |        |   |
| 3. The street address of its domestic principal office (if required by the laws of the jurisdiction of formation) is:   |  |   |      |       |         |          |        |   |           |        |   |
| Street Address  | 505 OLD STEESE HWY STE 122<br>FAIRBANKS, AK 99701  |   |      |       |         |          |        |   |           |        |   |
| 4. The mailing address of its domestic principal office (if required by the laws of the jurisdiction of formation) is:  |  |   |      |       |         |          |        |   |           |        |   |
| Mailing Address   | 200 W. 34TH AVE. #977<br>ANCHORAGE, AK 99503   |   |      |       |         |          |        |   |           |        |   |
| 5. The complete street address of the principal office is:  |  |   |      |       |         |          |        |   |           |        |   |
| Principal Office Address  | 20 STUMP RANCH RD<br>GARDEN VALLEY, ID 83622   |   |      |       |         |          |        |   |           |        |   |
| 6. The mailing address of the principal office is:  |  |   |      |       |         |          |        |   |           |        |   |
| Mailing Address   | 20 STUMP RANCH RD<br>GARDEN VALLEY, ID 83622-5108  |   |      |       |         |          |        |   |           |        |   |
| 7. Registered Agent Name and Address  |  |   |      |       |         |          |        |   |           |        |   |
| Registered Agent  | Registered Agent<br>Andy Rad<br>Physical Address:<br>20 STUMP RANCH RD<br>GARDEN VALLEY, ID 83622<br>Mailing Address:<br>20 STUMP RANCH RD<br>GARDEN VALLEY, ID 83622-5108 |   |      |       |         |          |        |   |           |        |   |
| <input checked="" type="checkbox"/> I affirm that the registered agent appointed has consented to serve as registered agent for this entity.  |  |   |      |       |         |          |        |   |           |        |   |
| 8. Governors  |  |   |      |       |         |          |        |   |           |        |   |
| <table border="1"><thead><tr><th>Name</th><th>Title</th><th>Address</th></tr></thead><tbody><tr><td>Andy Rad</td><td>Member</td><td>20 STUMP RANCH RD<br/>GARDEN VALLEY, ID 83622-5108</td></tr><tr><td>Julie Rad</td><td>Member</td><td>20 STUMP RANCH RD<br/>GARDEN VALLEY, ID 83622-5108</td></tr></tbody></table> |  |   | Name | Title | Address | Andy Rad | Member | 20 STUMP RANCH RD<br>GARDEN VALLEY, ID 83622-5108 | Julie Rad | Member | 20 STUMP RANCH RD<br>GARDEN VALLEY, ID 83622-5108 |
| Name  | Title  | Address   |      |       |         |          |        |   |           |        |   |
| Andy Rad  | Member   | 20 STUMP RANCH RD<br>GARDEN VALLEY, ID 83622-5108 |      |       |         |          |        |   |           |        |   |
| Julie Rad   | Member   | 20 STUMP RANCH RD<br>GARDEN VALLEY, ID 83622-5108 |      |       |         |          |        |   |           |        |   |
| Signature of individual authorized by the entity to sign:   |  |   |      |       |         |          |        |   |           |        |   |
| Andy Rad  |  | 07/23/2020  |      |       |         |          |        |   |           |        |   |
| Sign Here   |  | Date  |      |       |         |          |        |   |           |        |   |

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Job Title: Member

Alaska Entity #10137184

State of Alaska  
Department of Commerce, Community, and Economic Development  
Corporations, Business, and Professional Licensing

## Certificate of Compliance

The undersigned, as Commissioner of Commerce, Community, and Economic Development of the State of Alaska, and custodian of corporation records for said state, hereby issues a Certificate of Compliance for:

**RFAM, LLC**

This entity was formed on July 9, 2020 and is in good standing. This entity has filed all biennial reports and fees due at this time.

No information is available in this office on the financial condition, business activity or practices of this corporation.



IN TESTIMONY WHEREOF, I execute the certificate and affix the Great Seal of the State of Alaska effective **July 23, 2020**.

A handwritten signature in cursive script, reading "Julie Anderson".

Julie Anderson  
Commissioner