

<b>No.</b> W 16275	<b>Due no later than August 31, 2007</b> <b>Annual Report Form</b>	<b>2. Registered Agent and Office NO PO BOX</b>
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  <b>NO FILING FEE IF          RECEIVED BY DUE DATE</b>	<b>1. Mailing Address - Correct in this box if applicable</b>	SHUBUNKINS LLC 8919 W ARDENE ST BOISE, ID 83709
	SEAWA PROPERTIES L.L.C. 8919 W ARDENE ST BOISE, ID 83709	<b>3. <u>New</u> Registered Agent Signature</b>

**4. Limited Liability Companies: Enter Names and Addresses of Managers.**

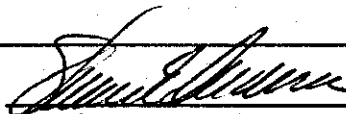
<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
M. MEMBER	SKINNER ANDERSON	4282 S. CIMARRON AV	BOISE	10	83709

**5. Organized Under the Laws of:**

IDAHO  
W 16275

**6.**

Signature



Date

7/18/07

Name (Typed or Printed)

SKINNER ANDERSON

Title

M. MEMBER

Issued 06/01/2007

**Do Not Tape or Staple**

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