| No. <b>C 195757</b>  |                 | Due no later than Aug 31, 2016   |   | 2. Registered Agent and Address (NO PO BOX)   |                  |             |             |
|--|-----------------|--|---|---|------------------|-------------|-------------|
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080 |                 | Annual Report Form  1. Mailing Address: Correct in this box if needed.  DEBTWAVE CREDIT COUNSELING, INC.  MICHELLE BLACKBURN  9325 SKY PARK CT STE 260  SAN DIEGO CA 92123 |   | CORPORATION SERVICE COMPANY 12550 W EXPLORER DR STE 100 BOISE ID 83713  3. New Registered Agent Signature:* |                  |             |             |
| NO FILING FEE IF<br>RECEIVED BY DUE DATE   |                 |  |   |   |                  |             |             |
| 4. Corporations: Enter Office Held   | Names and Busin | ess Addresses of   | President, Secretary, and Directors. Treasure<br>Street or PO Address |   | State            | Country     | Postal Code |
| DIRECTOR   | JAMES MAR       | СЫ   | 10035 KIKA COURT  | City<br>SAN DIEGO   | CA               | Country USA | 92129       |
| DIRECTOR   | JOHN CASAF      |  | 21206 COUNTRY FARM LANE   | TRABUCO<br>CANYON   | CA               | USA         | 92679       |
| DIRECTOR   | BRIANNA LE      | ISSOO  | 1732 OLIVER AVE #1  | SAN DIEGO   | CA               | USA         | 92109       |
| TREASURER  | MICHAEL BU      | TSKO   | 40324 ATMORE CT.  | <b>TEMECULA</b>   | CA               | USA         | 92591       |
| VICE PRESIDENT   | MICHAEL BUTSKO  |  | 40324 ATMORE CT.  | TEMECULA  | CA               | USA         | 92591       |
| PRESIDENT  | ANTONY MURIGU   |  | 9325 SKY PARK CT. STE. 260  | SAN DIEGO   | CA               | USA         | 92123       |
| SECRETARY  | DOUGLAS TO      | OKARIK   | 4719 VIEWRIDGE AVE. STE. 200  | SAN DIEGO   | CA               | USA         | 92123       |
| 5. Organized Under the Laws of:  |                 | 6. Annual Report must be signed.*  |   |   |                  |             |             |
| CA   |                 | Signature: Antony Murigu   |   |   | Date: 08/09/2016 |             |             |
| C 195757   |                 | Name (type or print): Antony Murigu  |   |   | Title: President |             |             |
| Processed 08/09/2016   |                 | * Electronically p   | rovided signatures are accepted as original signal                    | gnatures.   |                  |             |             |