| No. 37675   | Idaho Corporation Annual Report Form  | 2. Registered Agent and Office                              |
|---|---|---|
| Room 203) StateHouse Boise, UDE 3739 STATE * FINAL NOTICE ** NO FERGRERU 18ED FIN 9 | Due No Later Than November 1,1989  1. Mailing Address — Please Correct PALMER MOTOR COMPANY | 510-EAST 4TH SOUTH<br>575 Spruce Circle<br>PRESTON ID 8326: |
|   | GORDON PALMER 47 NORTH STATE  PRESTON ID 83263  | 3. Incorporated Under The Laws of IDAHO                     |
|   |   | NO: 37675   |
| President: J Leo Palmer<br>Secretary: June Palmer                                   | Name Street or P.O. Address  242 5 3 E Puston Idaho 83 242 5 3 E Ruston Idaho 83            | <u>City State Zip</u><br>らつよう<br>3.20.3                     |
| Directors: Wane Carloon   | <b>d</b> .  |   |
| Shirtene Maglely<br>V.P. Gordon T Palmer  |   | 37263   |
|   |   |   |
|   | •   |   |
| 5. Nature of Business   | Certify that this Annual Report has been example true, correct and complete:                |   |
|   | Signature Andor Lalma   | Date /0/17/89   |
|   | 6. I certify that this Annual Report has been exantrue, correct and complete.               | nined by me and is to the best of my knowledge              |