| Potern Acc | Due no later than lea | |
|--|--|--|
| Return to: SECRETARY OF STATE | Due no later than January 31, 2007 Annual Report Form | 2. Registered Agent and Office NO PO B |
| 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 | 1. Mailing Address - Correct in this box. if applicable ADVANCED HOME HEALTH CARE, INC. 1102 N COLE RD BOISE, ID 83704 | MARK WASHINGTON 1102 N COLE RD BOISE, ID 83704 |
| NO FILING FEE IF RECEIVED BY DUE DATE | | 3. New Registered Access |
| Office held Name | nes and Business Addresses of President, Secreta Street or P.O. Address | 1.00 |
| President Gla 6 | Street or P.O. Address | ry and Directors. |
| Director M. W. | mador 1/02 N.ColeRd Bis | State Zip |
| " Hark !! | 14.1.1 | 14 8370y |
| | radiuston 1102 N.Cole Rd Boi | SE TI PED |
| | Street or P.O. Address Mador 1/02 N.ColeRd Bois Vashinton 1/02 N.Cole Rd Bois | ise II 83704 |
| , , , , , , , , , , , , , , , , , , , | resumpon 1102 N.Cole Rd 1301 | se II 83704 |
| 71 4 | resumpon 1102 N.Cole Rd 1301 | se II 83704 |
| <u>. </u> | raningon 1102 N.Cole Rd 1301 | se II 83704 |
| Organized Under the Laws of: | | se II 83704 |
| <u>. </u> | 6. Signature Jacob Marie | |
| Organized Under the Laws of: IDAHO | 6. | Date 11-806 |