

|  |                   |   |            |  |         |             |  |
|--|-------------------|---|------------|--|---------|-------------|--|
| No. <b>C 186339</b>  |                   | <b>Due no later than Feb 28, 2013</b>   |            | 2. Registered Agent and Address <b>(NO PO BOX)</b> |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                   | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br><br>AMERICAN WEST GROUP, INC.<br>HAL T. ANDERSON<br>727 KENSINGTON ST<br>FARMINGTON UT 84025-4216 |            | HAL T ANDERSON<br>2142 S 2450 E<br>MALTA ID 83342  |         |             |  |
|  |                   |   |            | 3. <u>New</u> Registered Agent Signature:*         |         |             |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                   |   |            |  |         |             |  |
| Office Held  | Name              | Street or PO Address  | City       | State  | Country | Postal Code |  |
| PRESIDENT  | HAL T ANDERSON    | 2142 S 2450 E   | MALTA      | ID   | USA     | 83342       |  |
| SECRETARY  | BROOKE R ANDERSON | 727 KENSINGTON ST   | FARMINGTON | UT   | USA     | 84025-4216  |  |
| 5. Organized Under the Laws of:<br><br><b>UT<br/>C 186339</b>  |                   | 6. Annual Report must be signed.*<br>Signature: Hal T. Anderson<br>Name (type or print): Hal T. Anderson  |            |  |         |             |  |
|  |                   | Date: 01/03/2013<br>Title: President  |            |  |         |             |  |
| Processed 01/03/2013   |                   | * Electronically provided signatures are accepted as original signatures.   |            |  |         |             |  |