No. c 50153	Annual Report For		red Agent and Office <b>N</b>	IOT A P.O. BOX
Return to: SECRETARY OF STATE	1. Mailing Address - Please Correct, If Not	T = Q Q	RY LOFTUS Rene place	
700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080	EVANS WATER CORPORAT		They /THEASO	
NO FEE REQUIRED	P. 0. 80X 433	3. Organiz	zed Under the Laws of	:
* FIRST NOTICE *			D C	50153
4. Corporations: Enter Names and Addresses of President, Secretary and Directors Limited Liability Companies: Enter Names and Addresses of Managers or Members (check one)				
Office held Name	Street or P.O. Addres		State	<u>Zip</u>
PRESIDENT RAY D	Kups 2171 Dickey C,	3/eA3	STOALD	83616
Vice-President Chester	Compater 453 Rene Plans	ACE EAGLE	Inh	83616
SECRETARY TREASURE TEL	www.l.Coffus 216 REAG	PLACE EAGLE	Issho	82616
ERNIE	Runth 465 KENE 1	ULACE ZILL	, u	it
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	Contract State	DR RATE	•	rt.
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5. NATURE OF BUSINES	knowledge true correct a	Report has been examined land complete.		_ 11
COMMUNITY WATER	SYSTEM Name (Typed or TERRO)	10 1/01	Title SZCIW /	,
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