

Annual Report Form

1998

Due No Later Than November 30,

Return to:

SECRETARY OF STATE
700 WEST JEFFERSON
PO BOX 83720
BOISE, ID 83720-0080

NO FEE REQUIRED

* FIRST NOTICE *

1. Mailing Address - Please Correct, If Not Correct

RAINTREE MUTUAL WATER COMPAN
EDWARD A JOHNSON
10464 GARVERDALE CT STE 710

BOISE

ID 83704

2. Registered Agent and Office NOT A P.O. BOX

EDWARD A JOHNSON
10464 GARVERDALE CT STE

BOISE

ID 83704

3. Organized Under the Laws of:

ID

C111465

4. Corporations: Enter Names and Business Addresses of **President, Secretary and Directors**
Limited Liability Companies: Enter Names and Addresses of ☐ Managers or ☐ Members (check one)

Office heldNameStreet or P.O. AddressCityStateZip

Pres. Edward A Johnson 10464 Garverdale Ct Boise ID 83704
Suite 710

Secy Tucker M Johnson Same

5. Signature of New Registered Agent

6.

Signature

Date

7-19-98

Name (Typed or Printed)

Title

Pres

ISSUED: 07-05-1998

DO NOT TAPE OR STAPLE

20908