

No. <b>C 92923</b>	<b>Annual Report Form</b> Due No Later Than November 30, <b>1996</b>	2. Registered Agent and Office <b>NOT A P.O. BOX</b>																																				
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  <b>NO FEE REQUIRED</b>  <b>* FIRST NOTICE *</b>	1. Mailing Address - Please Correct, If Not Correct  <b>QUAIL RIDGE NEIGHBORHOOD ASS SUITE A</b>  <b>BOX 3308</b>  <b>BOISE ID 83703</b>	<b>J. RAMON YORGASON</b> <b>2304 NORTH COLE</b>  <b>BOISE ID 83704</b>  3. Organized Under the Laws of:  <b>ID C 92923</b>																																				
4. Corporations: Enter Names and Addresses of <b>President, Secretary and Directors</b> Limited Liability Companies: Enter Names and Addresses of <input type="checkbox"/> <b>Managers</b> or <input type="checkbox"/> <b>Members</b> (check one)																																						
<table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 15%;">Office held</th> <th style="width: 20%;">Name</th> <th style="width: 35%;">Street or P.O. Address</th> <th style="width: 10%;">City</th> <th style="width: 10%;">State</th> <th style="width: 10%;">Zip</th> </tr> </thead> <tbody> <tr> <td>President</td> <td>Dr. James Cleary</td> <td>4093 W. Quail Ridge Dr.</td> <td>Boise</td> <td>ID</td> <td>83703</td> </tr> <tr> <td>Board</td> <td>Carl Baker</td> <td>4504 W. ✓ ✓ ✓</td> <td>✓</td> <td>✓</td> <td>✓</td> </tr> <tr> <td>Board/sec.</td> <td>Debra Beebe</td> <td>5163 Quail Summit Way</td> <td>✓</td> <td>✓</td> <td>✓</td> </tr> <tr> <td>Board</td> <td>Camen Brown</td> <td>4603 W. Quail Ridge Dr.</td> <td>✓</td> <td>✓</td> <td>✓</td> </tr> <tr> <td>Board</td> <td>Grace Terrell</td> <td>3949 W. ✓ ✓ ✓</td> <td>✓</td> <td>✓</td> <td>✓</td> </tr> </tbody> </table>			Office held	Name	Street or P.O. Address	City	State	Zip	President	Dr. James Cleary	4093 W. Quail Ridge Dr.	Boise	ID	83703	Board	Carl Baker	4504 W. ✓ ✓ ✓	✓	✓	✓	Board/sec.	Debra Beebe	5163 Quail Summit Way	✓	✓	✓	Board	Camen Brown	4603 W. Quail Ridge Dr.	✓	✓	✓	Board	Grace Terrell	3949 W. ✓ ✓ ✓	✓	✓	✓
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5. <b>NATURE OF BUSINESS</b>  <b>MAINTAIN A COMMON AREA</b>	6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. Signature <u>Grace Terrell</u> Date <u>July 21, 1996</u> Name (Typed or Printed) <u>Dr. James W. Cleary</u> Title <u>Secretary/Treasurer</u>																																					

ISSUED: 07-06-1996

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