

| No. <b>W 6224</b>   | Due no later than <b>May 31, 2002</b><br><b>Annual Report Form</b>   | 2. Registered Agent and Office <b>NO PO E</b>  |  |              |                               |             |              |            |      |                 |            |       |    |       |      |                  |            |       |    |       |
|---|--|--|--|--------------|-------------------------------|-------------|--------------|------------|------|-----------------|------------|-------|----|-------|------|------------------|------------|-------|----|-------|
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b>  |  | 1. Mailing Address - Correct in this box, if applicable<br>NICELAWN & WEED CONTROL, LTD. CO.<br>JEFFREY LIVINGSTON<br>68 S MAIN<br><br>MALAD, ID 83252 | JEFFREY LIVINGSTON<br>68 S MAIN<br><br>MALAD, ID 83252<br><br>3. <u>New</u> Registered Agent Signature |              |                               |             |              |            |      |                 |            |       |    |       |      |                  |            |       |    |       |
| 4. Limited Liability Companies: Enter Names and Addresses of Managers. <table border="1"> <thead> <tr> <th><u>Office held</u></th> <th><u>Name</u></th> <th><u>Street or P.O. Address</u></th> <th><u>City</u></th> <th><u>State</u></th> <th><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>PRES</td> <td>JEFF LIVINGSTON</td> <td>68 S. MAIN</td> <td>MALAD</td> <td>ID</td> <td>83252</td> </tr> <tr> <td>SEC.</td> <td>WENDY LIVINGSTON</td> <td>68 S. MAIN</td> <td>MALAD</td> <td>ID</td> <td>83252</td> </tr> </tbody> </table> |  |  | <u>Office held</u>   | <u>Name</u>  | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> | PRES | JEFF LIVINGSTON | 68 S. MAIN | MALAD | ID | 83252 | SEC. | WENDY LIVINGSTON | 68 S. MAIN | MALAD | ID | 83252 |
| <u>Office held</u>  | <u>Name</u>  | <u>Street or P.O. Address</u>  | <u>City</u>  | <u>State</u> | <u>Zip</u>                    |             |              |            |      |                 |            |       |    |       |      |                  |            |       |    |       |
| PRES  | JEFF LIVINGSTON  | 68 S. MAIN   | MALAD  | ID           | 83252                         |             |              |            |      |                 |            |       |    |       |      |                  |            |       |    |       |
| SEC.  | WENDY LIVINGSTON   | 68 S. MAIN   | MALAD  | ID           | 83252                         |             |              |            |      |                 |            |       |    |       |      |                  |            |       |    |       |
| 5. Organized Under the Laws of:<br><br>IDAHO<br>W 6224  | 6. Signature <u>Jeffrey Livingston</u> Date <u>5-29-02</u><br>Name (Typed or Printed) <u>JEFFREY LIVINGSTON</u> Title <u>President</u> |  |  |              |                               |             |              |            |      |                 |            |       |    |       |      |                  |            |       |    |       |