

No. W 18094		Due no later than Feb 29, 2016		Annual Report Form		2. Registered Agent and Address (NO PO BOX)	
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE		1. Mailing Address: Correct in this box if needed. MASTER PLANNING ALLIANCE, LLC. ALVIN S. MARSDEN 1337 N ALVEY LN MERIDIAN ID 83642		ALVIN S MARSDEN 1337 N ALVEY LN MERIDIAN ID 83642			
				3. <u>New</u> Registered Agent Signature:*			
4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.							
Office Held	Name	Street or PO Address	City	State	Country	Postal Code	
MEMBER	ALVIN S. MARSDEN	1337 N ALVEY LN	MERIDIAN	ID		83642	
5. Organized Under the Laws of:		6. Annual Report must be signed.*					
ID W 18094		Signature: Alvin S. Marsden				Date: 02/09/2016	
		Name (type or print): Alvin S. Marsden				Title: manager	
Processed 02/09/2016		* Electronically provided signatures are accepted as original signatures.					