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|--|---|---|--|-------------------------|
| No. <b>C 55202</b>   | <b>Annual Report Form</b><br>Due No Later Than November 30, <b>1996</b>   |   | 2. Registered Agent and Office <b>NOT A P.O. BOX</b> |                         |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FEE REQUIRED</b>   | 1. Mailing Address - Please Correct, If Not Correct<br><br>PAYETTE LAKES CABIN OWNERS A<br>CATHY DALY<br>5100 BEL AIR |   | CATHY DALY<br>5100 BEL AIR<br><br>BOISE ID 83705     |                         |
|  | 3. Organized Under the Laws of:<br><br>ID C 55202   |   |  |                         |
| * FIRST NOTICE *   |   |   |  |                         |
| 4. Corporations: Enter Names and Addresses of <b>President, Secretary and Directors</b><br>Limited Liability Companies: Enter Names and Addresses of <input type="checkbox"/> <b>Managers</b> or <input type="checkbox"/> <b>Members</b> (check one) |   |   |  |                         |
| <u>Office held</u>   | <u>Name</u>   | <u>Street or P.O. Address</u>   | <u>City</u>  | <u>State</u> <u>Zip</u> |
| President  | Jon M. Steele   | P. O. Box 9412  | Boise  | ID 83707-3412           |
| Secretary  | Cathy Daly  | 5100 Bel Air  | Boise  | ID 83707-3412           |
| Director   | Marilyn Bickle  | 1303 W. State Street  | Boise  | ID 83702                |
| Director   | Allen Dykman  | #6 Mesa Vista   | Boise  | ID 83705                |
| Director   | Diane Plastino-Graves   | 2024 Creekside Lane   | Boise  | ID 83706                |
| Director   | Chuck Hervey  | 611 W. Braemere Road  | Boise  | ID 83702                |
| Director   | Tom Welsh   | 419 E. Highland View  | Boise  | ID 83702                |
| 5. NATURE OF BUSINESS<br>Cabin Owners Association<br><del>MAINTAIN COMMON AREAS</del>  |   | 6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.<br>Signature <u>Jon M Steele</u> Date <u>7-23-96</u><br>Name (Typed or Printed) <u>Jon M. Steele</u> Title <u>President</u> |  |                         |

ISSUED: 07-06-1996

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