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|--------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------|---------|-----------------------------------------------------------|---------|------------------|--|
| No. <b>W 143800</b>                                                                                                                                    |                         | Due no later than Oct 31, 2016<br><b>Annual Report Form</b>                                                                                          |         | 2. Registered Agent and Address <b>(NO PO BOX)</b>        |         |                  |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                         | <b>1. Mailing Address: Correct in this box if needed.</b><br>KARCHER PLAZA MANAGER LLC<br>ALPINE INVESTMENT GROUP<br>PO BOX 1271<br>KETCHUM ID 83340 |         | TONY ST GEORGE<br>460 E SV RD STE 203<br>KETCHUM ID 83340 |         |                  |  |
|                                                                                                                                                        |                         |                                                                                                                                                      |         | 3. <u>New</u> Registered Agent Signature:*                |         |                  |  |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.                                                           |                         |                                                                                                                                                      |         |                                                           |         |                  |  |
| Office Held                                                                                                                                            | Name                    | Street or PO Address                                                                                                                                 | City    | State                                                     | Country | Postal Code      |  |
| MANAGER                                                                                                                                                | ALPINE INVESTMENT GROUP | P O BOX 1271                                                                                                                                         | KETCHUM | ID                                                        | USA     | 83340            |  |
| 5. Organized Under the Laws of:                                                                                                                        |                         | 6. Annual Report must be signed.*                                                                                                                    |         |                                                           |         |                  |  |
| <b>ID<br/>W 143800</b>                                                                                                                                 |                         | Signature: Alpine Investment Group LLC                                                                                                               |         |                                                           |         | Date: 08/31/2016 |  |
|                                                                                                                                                        |                         | Name (type or print): Alpine Investment Group LLC                                                                                                    |         |                                                           |         | Title: Manager   |  |
| Processed 08/31/2016                                                                                                                                   |                         | * Electronically provided signatures are accepted as original signatures.                                                                            |         |                                                           |         |                  |  |