

|  |                   |  |             |  |         |             |  |
|--|-------------------|--|-------------|--|---------|-------------|--|
| No. <b>C 50620</b>   |                   | <b>Due no later than Dec 31, 2016</b>  |             | 2. Registered Agent and Address <b>(NO PO BOX)</b>           |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                   | <b>Annual Report Form</b>  |             | STEPHEN D FRANSEN<br>1095 9TH STREET<br>IDAHO FALLS ID 83404 |         |             |  |
|  |                   | <b>1. Mailing Address: Correct in this box if needed.</b>  |             | 3. <u>New</u> Registered Agent Signature:*                   |         |             |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                   |  |             |  |         |             |  |
| Office Held  | Name              | Street or PO Address   | City        | State  | Country | Postal Code |  |
| PRESIDENT  | STEPHEN D FRANSEN | 1095 9TH STREET  | IDAHO FALLS | ID   | USA     | 83404       |  |
| SECRETARY  | PEGGY C FRANSEN   | 1095 9TH STREET  | IDAHO FALLS | ID   | USA     | 83404       |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>C 50620</b>   |                   | 6. Annual Report must be signed.*<br>Signature: Stephen Fransen<br>Name (type or print): Stephen Fransen |             | Date: 10/27/2016<br>Title: President                         |         |             |  |
| Processed 10/27/2016   |                   | * Electronically provided signatures are accepted as original signatures.                                |             |  |         |             |  |