

No. <b>C 102013</b>		<b>Due no later than May 31, 2009</b>		2. Registered Agent and Address <b>(NO PO BOX)</b>			
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  <b>NO FILING FEE IF RECEIVED BY DUE DATE</b>		<b>1. Mailing Address: Correct in this box if needed.</b>  A.B.A.T.E. OF NORTH IDAHO, INCORPORATED DEANN C HUTCHINSON PO BOX 2042 530 MICHIGAN AVE OROFINO ID 83544-2042		CHUCK GILMORE 3079 UPPER FORDS CREEK OROFINO ID 83544			
				3. <u>New</u> Registered Agent Signature:*			
4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).							
Office Held	Name	Street or PO Address	City	State	Country	Postal Code	
SECRETARY	JULIA MERKEL	4361 SULLIVAN LAKE ROAD	UIBE	WA	USA	99139	
PRESIDENT	CHUCK T GILMORE	3079 UPPER FORDS CREEK	OROFINO	ID	USA	83544	
TREASURER	DEANN C HUTCHINSON	530 MICHIGAN AVE PO BOX 2042	OROFINO	ID	USA	83544-2042	
5. Organized Under the Laws of:  <b>ID C 102013</b>		6. Annual Report must be signed.* Signature: Deann C Hutchinson Name (type or print): Deann C Hutchinson Date: 05/31/2009 Title: Treasurer					
Processed 05/31/2009		* Electronically provided signatures are accepted as original signatures.					