

INSTRUCTIONS ON REVERSE SIDE

No. 62881	Idaho Corporation Annual Report Form Due No Later Than November 1,		2. Registered Agent and Office																									
Return To Secretary of State Room 209, State Capitol Boise, ID 83726 FORFEIT 12-20-96 \$280 FEE	1. Mailing Address — Please Correct		JACK E MOON 2121 S MCDERMOTT NAMPA ID 83651																									
	JEMCO, INC. JACK E MOON 2121 SOUTH MCDERMOTT NAMPA ID 83687																											
4. Names and Addresses of Officers and Directors			3. Incorporated Under The Laws of Idaho																									
<table border="1"> <thead> <tr> <th></th> <th><u>Name</u></th> <th><u>Street or P.O. Address</u></th> <th><u>City</u></th> <th><u>State</u></th> <th><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>President:</td> <td>JACK E. MOON</td> <td>2121 S. Mc Dermott</td> <td>Nampa,</td> <td>Id.</td> <td>83687</td> </tr> <tr> <td>Secretary:</td> <td>Shirley Moon</td> <td>" "</td> <td>"</td> <td>"</td> <td>"</td> </tr> <tr> <td>Directors:</td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> </tbody> </table>						<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>	President:	JACK E. MOON	2121 S. Mc Dermott	Nampa,	Id.	83687	Secretary:	Shirley Moon	" "	"	"	"	Directors:					
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Directors:																												
5. Nature of Business Engineering Management Service		6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. <table border="1"> <tr> <td>Signature</td> <td><i>[Signature]</i></td> <td>Date</td> <td>12-20-96</td> </tr> <tr> <td>Name (Typed or Printed)</td> <td>JACK E. MOON</td> <td>Title</td> <td>PROR.</td> </tr> </table>			Signature	<i>[Signature]</i>	Date	12-20-96	Name (Typed or Printed)	JACK E. MOON	Title	PROR.																
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