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| No. C 54242 Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE | Due no later than Sep 30, 2002 Annual Report Form 1. Mailing Address - Correct in this box, if applicable SUNSET HILLS WATER ASSOCIATION, INC JAY DEE COLE 2774 EAST 800 SOUTH PRESTON, ID 83263 | 2. Registered Agent and Office NO PO BOX JAY DEE COLE 2774 EAST 800 SOUTH PRESTON, ID 83263 3. <u>New</u> Registered Agent Signature |
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4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.

| <u>Office held</u> | <u>Name</u> | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> |
|--------------------|-------------------|-------------------------------|-------------|--------------|------------|
| Pres. | Bart Turner | 2807 E 800 S | Preston | ID | 83263 |
| Secretary | Vicki Golightly | 2764 E 800 S | Preston | ID | 83263 |
| Directors: | JayDee Cole | 2774 E 800 S | Preston | ID | 83263 |
| " | : Craig Golightly | 2764 E 800 S | Preston | ID | 83263 |
| " | : Beverly Cole | 2774 E 800 S | Preston | ID | 83263 |

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| 5. Organized Under the Laws of: <div style="text-align: center;">IDAHO C 54242</div> | 6. Signature <u>Beverly Cole</u> Date <u>7/16/02</u> Name <small>(Typed or Printed)</small> <u>Beverly Cole</u> Title <u>Director -</u> |
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