No. C 66545  Return to:  SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  NO FILING FEE IF RECEIVED BY DUE DATE		Due no later than Apr 30, 2015 Annual Report Form  1. Mailing Address: Correct in this box if needed.  HENRY'S FORK VILLAGE WATER CO. CHUCK SNODGRASS 9260 OAKLEAF WAY GRANITE BAY CA 95746-3346		2. Registered Age	2. Registered Agent and Address (NO PO BOX)  MELANIE INGOYEN 1199 E 700 N JACKSON 83350  3. New Registered Agent Signature:*			
				JACKSON 83				
4. Corporations: Enter N	lames and Busin	ess Addresses o	of President, Secretary, and Directors. Treasu	urer (optional).				
Office Held	Name		Street or PO Address	City	State	Country	Postal Code	
DIRECTOR	DAVID SHAN	١K	770 ASPEN DRIVE	PARK CITY	UT	USA	84098	
DIRECTOR	JAY HOLLEY		4967 WEST 800 NORTH	WEST POINT	UT	USA	84015	
DIRECTOR	JAMES DELMORE		4945 GLENEAGLES DRIVE	<b>IDAHO FALLS</b>	ID	USA	83401	
DIRECTOR	IRECTOR BRENT DICKAMORE		P.O. BOX 242	BRIGHAM CITY	UT	USA	84302	
TREASURER	ASURER MELANIE IRIGOYEN		1199 EAST 700 NORTH	JACKSON	ID	USA	83350	
SECRETARY	ROBIN PULLEY		3736 S. ROBBINS CIRCLE	<b>ISLAND PARK</b>	ID	USA	83429	
PRESIDENT	CHUCK SNO	DGRASS	9260 OAK LEAF WAY	GRANITE BAY	CA	USA	95746	
5. Organized Under the Laws of:		6. Annual Report must be signed.*						
ID		Signature: CHUCK SNODGRASS			Date: 02/18/2015			
C 66545		Name (type or print): CHUCK SNODGRASS			Title: PRESIDENT			
Processed 02/18/2015		* Electronically	provided signatures are accepted as original	l signatures.				