



0005984920



**STATE OF IDAHO**  
*Office of the secretary of state, Phil McGrane*  
**ANNUAL REPORT AMENDMENT**

Idaho Secretary of State  
PO Box 83720  
Boise, ID 83720-0080  
(208) 334-2301  
Filing Fee: \$0.00

For Office Use Only

**-FILED-**

File #: 0005984920

Date Filed: 11/15/2024 10:44:25 AM

Entity Name and Mailing Address:

Entity Name: PATIO HOMES CANYON SUBDIVISION HOMEOWNER'S ASSOCIATION, INC.  
The file number of this entity on the records of the Idaho Secretary of State is: 0000455335  
Address: BARB DERBY  
6464 N ANTLER PL  
BOISE, ID 83703-2905

Entity Details:

Entity Status: Active-Good Standing  
This entity is organized under the laws of: IDAHO  
If applicable, the old file number of this entity on the records of the Idaho Secretary of State was: C149652

The registered agent on record is:

Registered Agent: JOHN L. RANCK  
Registered Agent  
Physical Address: 6520 N ANTLER PL  
BOISE, ID 83703  
Mailing Address: 77399-1055

The name and street address of the new registered agent and office in Idaho is:

Registered Agent: Registered Agent  
barb derby  
Physical Address: BARB DERBY  
6464 N ANTLER PL  
BOISE, ID 83703-2905  
Mailing Address: BARB DERBY  
6464 N ANTLER PL  
BOISE, ID 83703-2905

I affirm that the registered agent appointed has consented to serve as registered agent for this entity.

Corporate Officers and Directors:

Name	Title	Business Address
<input checked="" type="checkbox"/> MARY K. RANCK	Treasurer	6520 N. ANTLER PL. BOISE, ID 83703-2905
<input checked="" type="checkbox"/> MARY K. RANCK	Secretary	6520 N. ANTLER PL. BOISE, ID 83703-2905
<input checked="" type="checkbox"/> JOHN L. RANCK	President	6520 N. ANTLER PL. BOISE, ID 83703-2905
JUNE LANGTON	Director	6620 N. ANTLER PL. BOISE, ID 83703-2907

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JEANNE MAE MULICK	Director	2720 N. ANTLER PL. BOISE, ID 83703-2906
+ Barb Derby	President	BARB DERBY 6464 N ANTLER PL BOISE, ID 83703-2905
+ Carrie Case	Treasurer	11372 GREENHURST RD NAMPA, ID 83686
+ Sally Johnston	Secretary	6546 N ANTLER PL BOISE, ID 83703-2905

The annual report must be signed by an authorized signer of the entity.  
 Job Title: President

*John LeRoy Ranck*

*11/15/2024*

Sign Here

Date