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|-----------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|----------------------------------------------|
| <b>No. 86111</b>                                                                              | <b>Idaho Corporation Annual Report Form</b><br>Due No Later Than November 1, 1991                                                                                                                                                                                                                                                                                                                                                               | <b>2. Registered Agent and Office NOT A P.O. BOX</b><br><br>MERRILY MUNTER<br>350 NORTH 9TH STREET<br>SUITE 500<br>BOISE ID 83702 |                                                                                               |                                              |
| Return To<br><br><b>Secretary of State<br/>Room 203, Statehouse<br/>Boise, ID 83720</b>       | <b>1 Mailing Address Please Correct If Not Correct</b><br><br>AGI CONSTRUCTION, INC.<br>TERRI L. BANKHEAD<br>7705 MAXWELL DRIVE<br><br>BOISE ID 83704                                                                                                                                                                                                                                                                                           | <b>3. Incorporated Under The Laws</b><br>of ID                                                                                    |                                                                                               |                                              |
| <b>4. Names and Addresses of Officers and Directors</b>                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                   |                                                                                               |                                              |
|                                                                                               | <u>Name</u>                                                                                                                                                                                                                                                                                                                                                                                                                                     | <u>Street or P.O. Address</u>                                                                                                     |                                                                                               |                                              |
| President:<br>Secretary:<br>Directors:                                                        | Terri L. Bankhead, 7705 Maxwell Drive, Boise, ID 83704<br>John D. Irvin, 7705 Maxwell Drive, Boise, ID 83704<br><br>Terri L. Bankhead, 7705 Maxwell Drive, Boise, ID 83704<br>John D. Irvin, 7705 Maxwell Drive, Boise, ID 83704                                                                                                                                                                                                                |                                                                                                                                   |                                                                                               |                                              |
| <b>5. Nature of Business</b><br><br>Construction                                              | <b>6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.</b><br><br><table style="width: 100%;"> <tr> <td style="width: 50%;">           Signature <u><i>Terri L. Bankhead</i></u><br/>           Name (Typed or Printed) <u>Terri L. Bankhead</u> </td> <td style="width: 50%;">           Date <u>9-6-91</u><br/>           Title <u>President</u> </td> </tr> </table> |                                                                                                                                   | Signature <u><i>Terri L. Bankhead</i></u><br>Name (Typed or Printed) <u>Terri L. Bankhead</u> | Date <u>9-6-91</u><br>Title <u>President</u> |
| Signature <u><i>Terri L. Bankhead</i></u><br>Name (Typed or Printed) <u>Terri L. Bankhead</u> | Date <u>9-6-91</u><br>Title <u>President</u>                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                   |                                                                                               |                                              |