

|                                                                                                                                                        |                  |                                                                                                                                                                               |            |                                                                    |         |             |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|--------------------------------------------------------------------|---------|-------------|--|
| No. <b>W 10880</b>                                                                                                                                     |                  | Due no later than Jan 31, 2011                                                                                                                                                |            | 2. Registered Agent and Address <b>(NO PO BOX)</b>                 |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                  | <b>Annual Report Form</b><br><b>1. Mailing Address: Correct in this box if needed.</b><br>ALTERNATIVE FUNDING, LTD.<br>MITCH R CAMPBELL<br>PO BOX 1785<br>TWIN FALLS ID 83303 |            | MITCH R CAMPBELL<br>3502 NORTH 3000 EAST #A<br>TWIN FALLS ID 83301 |         |             |  |
|                                                                                                                                                        |                  |                                                                                                                                                                               |            | 3. <u>New</u> Registered Agent Signature:*                         |         |             |  |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.                                                           |                  |                                                                                                                                                                               |            |                                                                    |         |             |  |
| Office Held                                                                                                                                            | Name             | Street or PO Address                                                                                                                                                          | City       | State                                                              | Country | Postal Code |  |
| MEMBER                                                                                                                                                 | MARTIN MEYERS    | 475 LACASA LOOP                                                                                                                                                               | TWIN FALLS | ID                                                                 | USA     | 83301       |  |
| MEMBER                                                                                                                                                 | MITCH R CAMPBELL | 3502 N 3000 E                                                                                                                                                                 | TWIN FALLS | ID                                                                 | USA     | 83301       |  |
| 5. Organized Under the Laws of:                                                                                                                        |                  | 6. Annual Report must be signed.*                                                                                                                                             |            |                                                                    |         |             |  |
| <b>ID<br/>W 10880</b>                                                                                                                                  |                  | Signature: Mitch R<br>Name (type or print): Mitch R                                                                                                                           |            | Date: 12/30/2010<br>Title: Campbell                                |         |             |  |
| Processed 12/30/2010                                                                                                                                   |                  | * Electronically provided signatures are accepted as original signatures.                                                                                                     |            |                                                                    |         |             |  |