

|                                                                                                                                                        |               |                                                                                                                                                                          |            |                                                    |         |             |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|----------------------------------------------------|---------|-------------|--|
| No. <b>C 72234</b>                                                                                                                                     |               | <b>Due no later than Mar 31, 2018</b>                                                                                                                                    |            | 2. Registered Agent and Address <b>(NO PO BOX)</b> |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |               | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br><br>LEVEL CANAL COMPANY<br>DON PARKER<br>2032 W 4200 S<br>REXBURG ID 83440 |            | DON PARKER<br>2032 W 4200 S<br>REXBURG ID 83440    |         |             |  |
|                                                                                                                                                        |               |                                                                                                                                                                          |            | 3. <u>New</u> Registered Agent Signature:*         |         |             |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |               |                                                                                                                                                                          |            |                                                    |         |             |  |
| Office Held                                                                                                                                            | Name          | Street or PO Address                                                                                                                                                     | City       | State                                              | Country | Postal Code |  |
| PRESIDENT                                                                                                                                              | WILLY SCHMITT | 899 EAST 1800 NORTH                                                                                                                                                      | MONTEVIEW  | ID                                                 | USA     | 83435       |  |
| SECRETARY                                                                                                                                              | DON PARKER    | 2032 WEST 4200 SOUTH                                                                                                                                                     | REXBURG    | ID                                                 | USA     | 83440       |  |
| DIRECTOR                                                                                                                                               | BLAIR PARKER  | 1970 EAST 600 NORTH                                                                                                                                                      | ST.ANTHONY | ID                                                 | USA     | 83445       |  |
| DIRECTOR                                                                                                                                               | DON PARKER    | 2032 WEST 4200 SOUTH                                                                                                                                                     | REXBURG    | ID                                                 | USA     | 83435       |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>C 72234</b>                                                                                           |               | 6. Annual Report must be signed.*<br>Signature: Don Parker<br>Name (type or print): Don Parker<br>Date: 02/19/2018<br>Title: Secretary                                   |            |                                                    |         |             |  |
| Processed 02/19/2018                                                                                                                                   |               | * Electronically provided signatures are accepted as original signatures.                                                                                                |            |                                                    |         |             |  |