

|                                                                                                                                                        |                   |                                                                                                                                                                                                  |          |                                                            |         |                  |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|------------------------------------------------------------|---------|------------------|--|
| No. <b>W 35526</b>                                                                                                                                     |                   | <b>Due no later than Dec 31, 2009</b>                                                                                                                                                            |          | 2. Registered Agent and Address <b>(NO PO BOX)</b>         |         |                  |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                   | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br><br>MOBILE CONCRETE OF IDAHO, LLC<br>QUINT J WHITMAN<br>5151 W EL GATO<br>MERIDIAN ID 83642<br>USA |          | QUINT JAMES WHITMAN<br>5151 W EL GATO<br>MERIDIAN ID 83642 |         |                  |  |
|                                                                                                                                                        |                   |                                                                                                                                                                                                  |          | 3. <u>New</u> Registered Agent Signature:*                 |         |                  |  |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.                                                           |                   |                                                                                                                                                                                                  |          |                                                            |         |                  |  |
| Office Held                                                                                                                                            | Name              | Street or PO Address                                                                                                                                                                             | City     | State                                                      | Country | Postal Code      |  |
| MANAGER                                                                                                                                                | QUINT JAM WHITMAN | 5151 W EL GATO                                                                                                                                                                                   | MERIDIAN | ID                                                         | USA     | 83642            |  |
| 5. Organized Under the Laws of:                                                                                                                        |                   | 6. Annual Report must be signed.*                                                                                                                                                                |          |                                                            |         |                  |  |
| <b>ID<br/>W 35526</b>                                                                                                                                  |                   | Signature: Quint Whitman                                                                                                                                                                         |          |                                                            |         | Date: 02/02/2010 |  |
|                                                                                                                                                        |                   | Name (type or print): Quint Whitman                                                                                                                                                              |          |                                                            |         | Title: Member    |  |
| Processed 02/02/2010                                                                                                                                   |                   | * Electronically provided signatures are accepted as original signatures.                                                                                                                        |          |                                                            |         |                  |  |