

No. C 36317	Annual Report Form 1996 Due No Later Than November 30,		2. Registered Agent and Office NOT A P.O. BOX
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FEE REQUIRED ** FINAL NOTICE **	1. Mailing Address - Please Correct, If Not Correct		CHRIS ABEND
	COLLINS LAND CORPORATION		40 NORTH 400 WEST
	40 NORTH 400 WEST		BLACKFOOT ID 83221
	BLACKFOOT	ID 83221	3. Organized Under the Laws of: ID C 36317

4. Corporations: Enter Names and Addresses of **President, Secretary and Directors**
 Limited Liability Companies: Enter Names and Addresses of ☐ Managers or ☐ Members (check one)

Office held	Name	Street or P.O. Address	City	State	Zip
President	Chris T. Abend	40 North 400 West	Blackfoot	ID	83221
Secretary	Eileen Abend				
Directors	Harold Abend				
	Randi Phillips				

5. NATURE OF BUSINESS POTATO PROCESSOR	6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. Signature  Date Oct. 21, 1996 Name (Typed or Printed) Christopher T. Abend Title President
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ISSUED: 10-05-1996

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↓ DO NOT TAPE OR STAPLE ↓