

No. 88947 Report To REINSTATEMENT Secretary of State Room 203, Statehouse Boise, ID 83720 NO FEE REQUIRED	Idaho Corporation Annual Report Form Due No Later Than November 1, 1990 1. Mailing Address — Please Correct BOWMAN ENTERPRISES, INC. DEREN I. BOWMAN 419 WEST MAIN REXBURG ID 83440	2. Registered Agent and Office DEREN IPSEN BOWMAN 419 WEST MAIN REXBURG ID 83440 3. Incorporated Under The Laws of ID NO: 088947																								
4. Names and Addresses of Officers and Directors <table border="1"> <thead> <tr> <th></th> <th>Name</th> <th>Street or P.O. Address</th> <th>City</th> <th>State</th> <th>Zip</th> </tr> </thead> <tbody> <tr> <td>President:</td> <td>DEREN BOWMAN</td> <td>625 Angela</td> <td>Roxbury</td> <td>ID</td> <td>83440</td> </tr> <tr> <td>Secretary:</td> <td>II</td> <td>W</td> <td>W</td> <td>W</td> <td>4</td> </tr> <tr> <td>Directors:</td> <td>FLOSSIE BOWMAN</td> <td>W</td> <td>W</td> <td>W</td> <td>4</td> </tr> </tbody> </table>				Name	Street or P.O. Address	City	State	Zip	President:	DEREN BOWMAN	625 Angela	Roxbury	ID	83440	Secretary:	II	W	W	W	4	Directors:	FLOSSIE BOWMAN	W	W	W	4
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Directors:	FLOSSIE BOWMAN	W	W	W	4																					
5. Nature of Business Golf Course <i>Superior</i> Maintenance	6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. Signature _____ Name (Typed or Printed) DEREN BOWMAN Date _____ Title _____																									