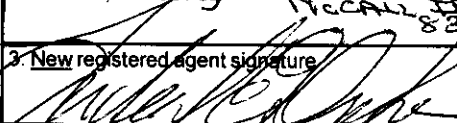
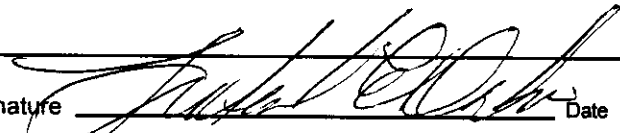


# REINSTATEMENT

| <b>No. C 132731</b>                                                                                                                                                                                                                                                                                                                                                                                                       | <b>Annual Report Form</b><br>ADMIN DISSOLVED 05/07/2001                                                                                                                                                      |                                                                                                                                                                         | 2. Registered Agent and Office <b>NOT A P.O. BOX</b>                                                                                                                                         |             |       |                        |      |       |     |           |                 |                        |       |    |       |                |   |   |       |    |       |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|-------|------------------------|------|-------|-----|-----------|-----------------|------------------------|-------|----|-------|----------------|---|---|-------|----|-------|
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>FEE DUE \$30.00</b>                                                                                                                                                                                                                                                                                              | 1. Mailing Address - Correct in this box, if applicable<br><br>PAVINGSTONE SALES & MARKETING, INC.<br><br><del>112 E VICTORY RD</del> 8850 Horseshoe Bend Rd<br><del>MERIDIAN, ID 83642</del> Boise ID 83703 |                                                                                                                                                                         | ROBERT C MONTGOMERY CHTD<br>355 W MYRTLE #102<br>BOISE, ID 83705<br>3. New registered agent signature<br> |             |       |                        |      |       |     |           |                 |                        |       |    |       |                |   |   |       |    |       |
| 4. Corporations: Enter Names and Business Addresses of <b>President, Secretary and Directors</b><br>Limited Liability Companies: Enter Names and Addresses of <input type="checkbox"/> Managers or <input type="checkbox"/> Members (check one)                                                                                                                                                                           |                                                                                                                                                                                                              |                                                                                                                                                                         |                                                                                                                                                                                              |             |       |                        |      |       |     |           |                 |                        |       |    |       |                |   |   |       |    |       |
| <table border="1"> <thead> <tr> <th>Office held</th> <th>Name</th> <th>Street or P.O. Address</th> <th>City</th> <th>State</th> <th>Zip</th> </tr> </thead> <tbody> <tr> <td>President</td> <td>Frederick Drake</td> <td>8850 Horseshoe Bend Rd</td> <td>Boise</td> <td>ID</td> <td>83703</td> </tr> <tr> <td>Sec. Treasurer</td> <td>"</td> <td>"</td> <td>Boise</td> <td>ID</td> <td>83703</td> </tr> </tbody> </table> |                                                                                                                                                                                                              |                                                                                                                                                                         |                                                                                                                                                                                              | Office held | Name  | Street or P.O. Address | City | State | Zip | President | Frederick Drake | 8850 Horseshoe Bend Rd | Boise | ID | 83703 | Sec. Treasurer | " | " | Boise | ID | 83703 |
| Office held                                                                                                                                                                                                                                                                                                                                                                                                               | Name                                                                                                                                                                                                         | Street or P.O. Address                                                                                                                                                  | City                                                                                                                                                                                         | State       | Zip   |                        |      |       |     |           |                 |                        |       |    |       |                |   |   |       |    |       |
| President                                                                                                                                                                                                                                                                                                                                                                                                                 | Frederick Drake                                                                                                                                                                                              | 8850 Horseshoe Bend Rd                                                                                                                                                  | Boise                                                                                                                                                                                        | ID          | 83703 |                        |      |       |     |           |                 |                        |       |    |       |                |   |   |       |    |       |
| Sec. Treasurer                                                                                                                                                                                                                                                                                                                                                                                                            | "                                                                                                                                                                                                            | "                                                                                                                                                                       | Boise                                                                                                                                                                                        | ID          | 83703 |                        |      |       |     |           |                 |                        |       |    |       |                |   |   |       |    |       |
| 5. Organized under the laws of:<br>IDAHO<br>C 132731                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                              | 6. Signature  Date 6/11/2001<br>Name (Typed or Printed) FREDERICK E. DRAKE Title PRES |                                                                                                                                                                                              |             |       |                        |      |       |     |           |                 |                        |       |    |       |                |   |   |       |    |       |