

| | | |
|--|---|--|
| No. 074422 | Idaho Corporation Annual Report Form | 2. Registered Agent and Office |
| Return To Secretary of State Room 203, Statehouse Boise, ID 83720 | Due No Later Than November 1, 1988 | CHARLES B. PARK ROUTE 5, BOX 5245 RUPERT, IDAHO 83350 |
| | 1. Mailing Address — Please Correct 074422 | |
| PARK ENTERPRISES, INC. CHARLES B. PARK ROUTE 5, BOX 5245 RUPERT, IDAHO 83350 | | |

RECEIVED
STATESECTION 2
Names and Addresses of Officers and Directors

AUG 5 AM 8 42

| | <u>Name</u> | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> |
|------------|-----------------|-------------------------------|-------------|--------------|------------|
| President: | Charles B. Park | Rt 5 Bx 5245 | Rupert | ID | 83350 |
| Secretary: | Kana R. Brice | 1402 H street | Rupert | ID | 83350 |
| Directors: | Billie F. Park | Rt 5 Bx 5245 | Rupert | ID | 83350 |
| | Joni L. Asher | Rt 2 Bx 283 | Rupert | ID | 83350 |

5. Nature of Business

Restaurant

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature

Name (Typed or Printed)

Kana R. Brice
Kana R. Brice

Date

Title

8/4/88

Secretary