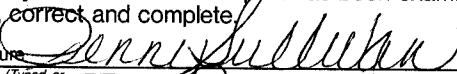


<b>No. 91694</b>  Return To  <b>Secretary of State</b> <b>Room 203, Statehouse</b> <b>Boise, ID 83720</b>  <b>NO FEE REQUIRED</b>	<b>Idaho Corporation Annual Report Form</b>  <i>Due No Later Than November 1, 1990</i>  1. Mailing Address — <i>Please Correct</i>  <b>S &amp; H TERMINAL, INC.</b> <b>PATRICK B. SULLIVAN</b> <b>10433 SCOTCH PINES RD.</b>  <b>PAYETTE</b> <b>ID 83661</b>	2. Registered Agent and Office  <b>PATRICK B. SULLIVAN</b> <b>10433 SCOTCH PINES RD.</b>  <b>PAYETTE</b> <b>ID 83661 544</b>  3. Incorporated Under The Laws of <b>ID</b>  <b>NO: 091694</b>
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4. Names and Addresses of Officers and Directors					
	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
President:	PATRICK B. SULLIVAN	10433 SCOTCH PINES RD.	PAYETTE	IDAHO	83661
Secretary:	DAVID MILLS	36 SOUTH STATE, SUITE 1200	SALT LAKE CITY	UTAH	84111
Directors:	PENNY SULLIVAN VICE PRES.	10433 SCOTCH PINES RD	PAYETTE	IDAHO	83661

5. Nature of Business <b>WHOLESALE, RETAIL</b> <b>HARDWARE</b>	6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.  <div style="display: flex; justify-content: space-between;"> <div style="width: 60%;">           Signature             Name (Typed or Printed) <b>PENNY SULLIVAN</b> </div> <div style="width: 35%; text-align: right;">           Date <b>7-6-90</b>            Title <b>VICE PRESIDENT</b> </div> </div>
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