| No. W 96888 | | Due no later than Oct 31, 2011 | | 2. Registered A | 2. Registered Agent and Address (NO PO BOX) | | | |
|---|----------|--|----------------------|---------------------------|--|---------|-------------|--|
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 | | Annual Report Form 1. Mailing Address: Correct in this box if needed. CHAPMAN WOODWORKS LLC DONALD CHAPMAN PO BOX 2038 SANDPOINT ID 83864 | | 14 CONRAD I BONNERS FE | DONALD CHAPMAN 14 CONRAD PLACE BONNERS FERRY ID 83805 3. New Registered Agent Signature:* | | | |
| NO FILING FEE IF RECEIVED BY DUE DATE 4. Limited Liability Companies: Fotor Nar | | mes and Addresses of at least one Member or Manager. | | | | | | |
| Office Held | Name | mes and Addresse | Street or PO Address | City | State | Country | Postal Code | |
| MEMBER | DONALD R | CHAPMAN | PO BOX 2038 | SANDPOINT | ID | USA | 83864 | |
| 5. Organized Under the Laws of: ID W 96888 | | 6. Annual Report must be signed.* Signature: Don Chapman Name (type or print): Don Chapman | | | Date: 01/11/2012 Title: Officer | | | |
| Processed 01/11/2012 | | * Electronically provided signatures are accepted as original signatures. | | | | | | |