

No. <b>W 138428</b>	<b>Due no later than May 31, 2018</b> <b>Annual Report Form</b>		2. Registered Agent and Address <b>(NO PO BOX)</b>			
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  <b>NO FILING FEE IF RECEIVED BY DUE DATE</b>	<b>1. Mailing Address: Correct in this box if needed.</b> HARTMAN MANUFACTURING COMPANY LLC JEFF HARTMAN 27300 GOTSCH RD PARMA ID 83660 USA		JEFF HARTMAN 27300 GOTSCH RD PARMA ID 83660			
			3. <u>New</u> Registered Agent Signature:*			
4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.						
Office Held	Name	Street or PO Address	City	State	Country	Postal Code
MANAGER	JEFF MITCHELL HARTMAN	27300 GOTSCH RD	PARMA	ID	USA	83660
5. Organized Under the Laws of:  <b>ID</b> <b>W 138428</b>	6. Annual Report must be signed.* Signature: Jeff Hartman Name (type or print): Jeff Hartman		Date: 06/21/2018 Title: Manager			
Processed 06/21/2018		* Electronically provided signatures are accepted as original signatures.				