

No. C 87419	<b>Annual Report Form</b> Due No Later Than November 30, 1996		2. Registered Agent and Office NOT A P.O. BOX													
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  <b>NO FEE REQUIRED</b>  * FIRST NOTICE *	1. Mailing Address - Please Correct, If Not Correct		JOHN W. SANDERS 331 D STREET													
	SANDERS IDAHO DEVELOPMENT, I JOHN W. SANDERS 3530 COUNTRY CLUB DR		LEWISTON ID 83501													
	LEWISTON ID 83501		3. Organized Under the Laws of:  ID C 87419													
4. Corporations: Enter Names and Addresses of <b>President, Secretary and Directors</b> Limited Liability Companies: Enter Names and Addresses of <input type="checkbox"/> Managers or <input type="checkbox"/> Members (check one)																
<table border="0"><thead><tr><th><u>Office held</u></th><th><u>Name</u></th><th><u>Street or P.O. Address</u></th><th><u>City</u></th><th><u>State</u></th><th><u>Zip</u></th></tr></thead><tbody><tr><td>PRESIDENT, SECRETARY, DIRECTOR</td><td>JOHN W SANDERS</td><td>3530 COUNTRY CLUB</td><td>LEWISTON</td><td>ID</td><td>83501</td></tr></tbody></table>					<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>	PRESIDENT, SECRETARY, DIRECTOR	JOHN W SANDERS	3530 COUNTRY CLUB	LEWISTON	ID	83501
<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>											
PRESIDENT, SECRETARY, DIRECTOR	JOHN W SANDERS	3530 COUNTRY CLUB	LEWISTON	ID	83501											
5. NATURE OF BUSINESS  GOLF CLUB ASSEMBLY		6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. Signature <u><i>John W Sanders</i></u> Date <u>7-22-96</u> Name (Typed or Printed) <u>JOHN W SANDERS</u> Title <u>PRES/SEC</u>														

ISSUED: 07-06-1996 10704