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|--|----------------|--|-------|--|---------|-------------|
| No. C 153945 | | Due no later than Mar 31, 2017 | | 2. Registered Agent and Address (NO PO BOX) | | |
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE | | Annual Report Form 1. Mailing Address: Correct in this box if needed. SOUTHFORK SUBDIVISION HOMEOWNERS' ASSOCIATION, INC. DAVID CLAYTON PO BOX 190107 BOISE ID 83719 | | REME A PULLICAR 7175 W RING PERCH BOISE ID 83709 | | |
| | | | | 3. <u>New</u> Registered Agent Signature:* | | |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional). | | | | | | |
| Office Held | Name | Street or PO Address | City | State | Country | Postal Code |
| PRESIDENT | DAVID CLAYTON | 7004 W RING PERCH CRT | BOISE | ID | USA | 83709 |
| SECRETARY | AMY HALE | 7028 W. RING PERCH CT | BOISE | ID | USA | 83709 |
| TREASURER | ALICIA FARINA | 7364 W SPUR CRT | BOISE | ID | USA | 83709 |
| VICE PRESIDENT | CHRIS ROGERS | 7093 W RING PERCH CRT | BOISE | ID | USA | 83709 |
| DIRECTOR | JUSTIN THACKER | 5868 S. SUNFISH WAY | BOISE | ID | USA | 83709 |
| 5. Organized Under the Laws of: ID C 153945 | | 6. Annual Report must be signed.* Signature: Linda Czemerys Name (type or print): Linda Czemerys Date: 03/21/2017 Title: Prior Treasurer | | | | |
| Processed 03/21/2017 | | * Electronically provided signatures are accepted as original signatures. | | | | |