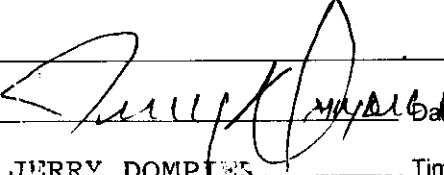


| No. C 38598 | Due no later than Jul 31, 2000 | | 2. Registered Agent and Office NO PO BOX | | | | | | | | | | | | | | | | | | |
|--|--|---|---|--------------------|-------------|-------------------------------|-------------|--------------|------------|-----------|---------------|-------------|-------------|----|-------|----------------------------|-------------------------------|-------------|-------------|----|-------|
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE | Annual Report Form | | JERRY DOMPIER | | | | | | | | | | | | | | | | | | |
| | 1. Mailing Address - Correct in this box, if applicable | | SOUTH YELLOWSTONE HIGHWAY | | | | | | | | | | | | | | | | | | |
| | PACIFIC CONTAINER AND SUPPLY, INC. P.O. BOX 1835 IDAHO FALLS, ID 83403 | | IDAHO FALLS, ID 83403 | | | | | | | | | | | | | | | | | | |
| | | | 3. <u>New</u> Registered Agent Signature | | | | | | | | | | | | | | | | | | |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors. | | | | | | | | | | | | | | | | | | | | | |
| <table border="0"> <thead> <tr> <th><u>Office held</u></th> <th><u>Name</u></th> <th><u>Street or P.O. Address</u></th> <th><u>City</u></th> <th><u>State</u></th> <th><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>PRESIDENT</td> <td>JERRY DOMPIER</td> <td>PO BOX 1835</td> <td>IDAHO FALLS</td> <td>ID</td> <td>83403</td> </tr> <tr> <td>VICE PRESIDENT / SECRETARY</td> <td>TREASURERS C. MICHAEL CARRIER</td> <td>PO BOX 1835</td> <td>IDAHO FALLS</td> <td>ID</td> <td>83403</td> </tr> </tbody> </table> | | | | <u>Office held</u> | <u>Name</u> | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> | PRESIDENT | JERRY DOMPIER | PO BOX 1835 | IDAHO FALLS | ID | 83403 | VICE PRESIDENT / SECRETARY | TREASURERS C. MICHAEL CARRIER | PO BOX 1835 | IDAHO FALLS | ID | 83403 |
| <u>Office held</u> | <u>Name</u> | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> | | | | | | | | | | | | | | | | |
| PRESIDENT | JERRY DOMPIER | PO BOX 1835 | IDAHO FALLS | ID | 83403 | | | | | | | | | | | | | | | | |
| VICE PRESIDENT / SECRETARY | TREASURERS C. MICHAEL CARRIER | PO BOX 1835 | IDAHO FALLS | ID | 83403 | | | | | | | | | | | | | | | | |
| 5. Organized Under the Laws of: IDAHO C 38598 | | 6. Signature  Date <u>5/17/00</u> Name (Typed or Printed) <u>JERRY DOMPIER</u> Time <u>3PM</u> | | | | | | | | | | | | | | | | | | | |

Issued 05/10/2000

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