



# CERTIFICATE OF ASSUMED BUSINESS NAME

Pursuant to Section 53-504, Idaho Code, the undersigned submits for filing a certificate of Assumed Business Name.

Please type or print legibly.

**NOTE: See instructions on reverse before filing.**

**FILED EFFECTIVE**

09 AUG 31 AM 8:57

SECRETARY OF STATE  
STATE OF IDAHO

1. The assumed business name which the undersigned use(s) in the transaction of business is:

**FANTASY FOTOS  
PHOTOGRAPHY**

2. The true name(s) and business address(es) of the entity or individual(s) doing business under the assumed business name:

Name

Complete Address

**PAUL R. JOHNSON**

**3421 E. MOUNTAIN VIEW DR.**

**POST FALLS, IDAHO**

**83854**

3. The general type of business transacted under the assumed business name is:

- |  |  |
|--|--|
| <input type="checkbox"/> Retail Trade                        | <input type="checkbox"/> Transportation and Public Utilities |
| <input type="checkbox"/> Wholesale Trade                     | <input type="checkbox"/> Construction                        |
| <input checked="" type="checkbox"/> Services                 | <input type="checkbox"/> Agriculture                         |
| <input type="checkbox"/> Manufacturing                       | <input type="checkbox"/> Mining                              |
| <input type="checkbox"/> Finance, Insurance, and Real Estate |  |

Submit Certificate of  
Assumed Business  
Name and \$25.00 fee to:

Secretary of State  
700 West Jefferson  
Basement West  
PO Box 83720  
Boise ID 83720-0080  
208 334-2301

4. The name and address to which future correspondence should be addressed:

**PAUL R. JOHNSON**  
**3421 E. MOUNTAIN VIEW DR.**  
**POST FALLS, IDAHO**  
**83854**

5. Name and address for this acknowledgment copy is (if other than # 4 above):

**N/A**

Phone number (optional):

**208**  
**818-4907**

Secretary of State use only

Signature: *Paul R. Johnson*

(Signature required)

Printed Name: **PAUL R. JOHNSON**

Capacity/Title: **PHOTOGRAPHER/OWNER**

(see instruction # 8 on back of form)

IDAHO SECRETARY OF STATE  
08/31/2009 05:00  
CK: 2254 CT: 150010 BH: 1105145  
1 @ 25.00 = 25.00 ASSUM NAME # 2

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