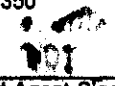
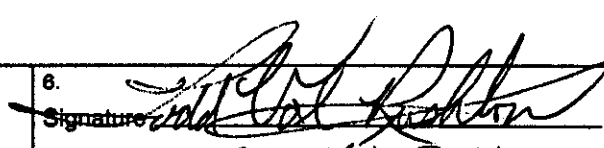


No. J 22 Return to: SECRETARY OF STATE 450 NORTH FOURTH STREET PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE	Due no later than October 31, 2008 Annual Report Form 1. Mailing Address - Correct in this box, if applicable AMBER HILLS RANCH, L.L.P. TODD VAL RUSHTON 746 E 100 S 1394 E. 500 N. RUPERT, ID 83350 Jackson	2. Registered Agent and Office NO PO BOX TODD VAL RUSHTON 746 E 100 S RUPERT, ID 83350  3. New Registered Agent Signature
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4. Limited Liability Partnerships: Enter Names and Business Addresses of two (2) or more partners.

<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
Partner	Todd Val Rushton	1394 E. 500 N.	Jackson	ID	83350
Partner	Barton Jerry Hanson	496 N. 1450 E.	Jackson	ID	83350

5. Organized Under the Laws of: IDAHO J 22	6. <div style="display: flex; justify-content: space-between;"> <div> Signature  Name (Typed or Printed) <u>Todd Val Rushton</u> </div> <div> Date <u>10-15-08</u> Title <u>Partner</u> </div> </div>
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Issued 08/06/2008

Do Not Tape or Staple

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